

**Andy Quach**

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**From:** ECF-CAND  
**Sent:** Wednesday, October 11, 2023 12:05 PM  
**To:** CAND EFiling  
**Subject:** Activity in Case 3:23-mj-71511-MAG USA v. Schmidt Notice of Criminal Case Transfer

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U.S. District Court

California Northern District

**Notice of Electronic Filing**

The following transaction was entered on 10/11/2023 at 12:03:05 PM and filed on 10/11/2023

**Case Name:** USA v. Schmidt

**Case Number:** [3:23-mj-71511-MAG](#)

**Filer:**

**WARNING: CASE CLOSED on 10/10/2023**

**Document Number:** 10 (No document attached)

**Docket Text:**

**NOTICE OF CRIMINAL CASE TRANSFER.**

**Case transfer from California Northern to Western District of Washington of a Rule 5 Appearance as to Joseph Daniel Schmidt. Your case number is: 23-cr-158-JCC. Public transfer documents are accessible and can be retrieved by your court via PACER. Under seal or otherwise restricted documents will be emailed directly. Please send acknowledgement of receipt, including the case number, to [InterDistrictTransfer\\_CAND@cand.uscourts.gov](mailto:InterDistrictTransfer_CAND@cand.uscourts.gov) *If you wish to designate a different email address for future transfers, send your request to the national list host at [InterDistrictTransfer\\_TXND@txnd.uscourts.gov](mailto:InterDistrictTransfer_TXND@txnd.uscourts.gov). (exl, COURT STAFF)* (Filed on 10/11/2023)**

**3:23-mj-71511-MAG- 1 Notice has been electronically mailed to:**

S. Waqar Hasib [waqar.hasib@usdoj.gov](mailto:waqar.hasib@usdoj.gov), [CaseView.ECF@usdoj.gov](mailto:CaseView.ECF@usdoj.gov), [rosario.calderon2@usdoj.gov](mailto:rosario.calderon2@usdoj.gov)

Severa Keith [Severa\\_Keith@fd.org](mailto:Severa_Keith@fd.org), [mary\\_tran@fd.org](mailto:mary_tran@fd.org)

**3:23-mj-71511-MAG- 1 Please see [Local Rule 5-5](#); Notice has NOT been electronically mailed to:**

The following document(s) are associated with this transaction:

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